



# International Indology Graduate Research Symposium

SOAS University of London

SOAS South Asia Institute

SOAS School of Languages, Cultures and Linguistics

SOAS School of History, Religions and Philosophies

SOAS Doctoral School

Brough Sanskrit Awards

## Programme



## Friday, September 29th

9:15 Welcome

**Session 1** Chair: Avni Chag

- 9:30 Tilak Parekh  
“aham brahmā’smi” - Ātmabuddhi with the Brahmasvarūpa Guru
- 10:00 Hershini Soneji  
Distinct Yet Dependent: The Interplay Between the Mind and Ātman in Svāminārāyaṇa Hindu Philosophy
- 10:30 Puja-Arti Patel  
Original Argument, Distinct Philosophy: The interpretation of ‘[sa] dahara uttarebhyaḥ’ in the Vedānta commentaries of Rāmānuja, Śrīkaṇṭha, and Bhadreśādāsa
- 11:00 *tea*
- 11:30 Kush Depala  
Ancient Form, Modern Interpretation: Reading a 21st Century Vādagrantha

**Session 2** Chair: Karen O’Brien-Kop

- 12:00 Keiki Nakayama  
The Criticism of Theism in the Śrāvakabhūmi of the Yogācārabhūmi
- 12:30 Gao Mingyuan  
Vasubandhu and the doctrine of Perfuming (vāsanā) in Yogācārabhūmi
- 13:00 *lunch*

**Session 3** Chairs: Karen O’Brien-Kop & Lidia Wojtczak

- 14:30 Anaïs Dornier-Viavant  
Dream in Buddhism: The dispute between the Vijñānavāda and the Madhyamaka schools
- 15:00 Szilvia Szanyi  
Cognitive obstacles in the way of liberation in Vasubandhu’s Triṃśikā and Sthiramati’s Triṃśikāvijñaptibhāṣya
- 15:30 Péter Száler  
The Pre-Śaiva Mahākāla Of Ujjayinī
- 16:00 *tea*
- 16:30 Dr James Mallinson  
keynote speech  
TBC
- 18:30 *dinner*

## Saturday, September 30th

### Session 3 Chair: Yūto Kawamura

- 9:00 Alfred Ye  
Uddyotakara's Criticism of Sāṃkhya on Causality: With a Reflection on Early Nyāya Theism
- 9:30 Nivedita Chaturvedi  
A Critical Analysis of Mīmāṃsā-sūtra 1.1.4, with reference to 'Vṛttikāra', Kumārila-bhaṭṭa and Pārthasārathimiśra
- 10:00 Sándor Pajor  
The Nyāyasūtra against the Pāśupata concept of God. An old interpretation with a new proof
- 10:30 *tea*

### Session 4 Chair: Graham Burns

- 11:00 Valters Negribs  
Can Kings be Yogis? A Study of narratives from the Mahābhārata
- 11:30 Arinde Jonker  
The Death of a Yogi. The Relation between Yoga and Death in Early Śaivism
- 12:00 Samani Unnata Pragya  
Semantics of the Polysemous term Samudghāta in Jaina and Buddhist literature
- 12:30 *lunch*

### Session 5 Chair: Maddalena Italia

- 14:00 Tara Heuzé  
'What should I, ill-fated, do?': Madness and Culpability in the Naiṣadhānanda
- 14:30 Iris Iran Farkhondeh  
Sanskrit satire and its humour: Kṣemendra's Samaya-māṭṛkā within Sanskrit literature
- 15:00 Suhas Mahesh  
Sītā Strikes Back: A Citrakāvya from the Wodeyar Court
- 15:30 *tea*

### Session 6 Chair: Yael Shiri

- 16:00 Hyoeun Cho  
What are the fundamental defilements of the mind: The systematisation of the list of mental defilements (kleśa/kilesa) in Pāli Buddhist texts
- 16:30 Bryan De Notariis  
From the Canon to the Comment: A Development of the Concept of "iddhi" within the Pāli Buddhist Literature
- 17:00 Hélène de Brux  
The Dhūma episode of the Avadānaśataka: the case of an actorless miracle in Buddhism
- group photo, closing remarks*